



# *Hezekiah - Faith to Overcome*

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Building Faith in Desperate Times

Class 2 - Dedication and Passover

Reading: 2 Chronicles 30

A landscape photograph featuring a field of tall, vibrant green grass in the foreground. In the middle ground, there are several trees and a path leading towards a horizon under a dramatic, overcast sky with grey and white clouds. The overall mood is serene and natural.

# *Class Outline*

1 - A Root Out of Dry Ground

2 - Dedication and Passover


3 - Living by Principle

4 - Making Preparations

5 - Sick unto Death

6 - The Author of Faith

# *Class Outline*

- 
- A field of tall green grass under a cloudy sky. The grass is in the foreground, and the sky is in the background. The clouds are dark and dramatic, with some light breaking through. The overall mood is somber and contemplative.
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  - 2 - Dedication and Passover
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Series goal: to come to *know* Hezekiah as a friend and brother, and to learn how to overcome.

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- Reforms and Heroes

Series goal: to come to *know* Hezekiah as a friend and brother,  
and to learn how to overcome.



*Growing in Faith*

Hezekiah's outstanding willingness to work for God didn't come naturally.



*Growing in Faith*



Hezekiah's outstanding willingness to work for God didn't come naturally.

He had his mentors.



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I - Micah



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1 - Micah

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2 - Solomon



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3 - Jehoshaphat

*Growing in Faith*



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He had his mentors.

1 - Micah

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2 - Solomon

3 - Jehoshaphat

The acts of these men also inspired him to action!

*Growing in Faith*



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- Reforms and Heroes
- Inspiration for the Messiah

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# Class Outline

- Reforms and Heroes
- Inspiration for the Messiah

Why: was Hezekiah so intent on passover?

Series goal: to come to *know* Hezekiah as a friend and brother, and to learn how to overcome.



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Why: was Hezekiah so intent on Passover?

did he invite all Israel?

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Class Lessons:

## Class Outline

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- Inspiration for the Messiah

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Class Lessons:

Core:

*Class Outline*

- Reforms and Heroes

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## Class Lessons:

Core: God wants us to *remember the past.*

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## Class Lessons:

Core: God wants us to *remember the past.*

Sup'l: God can use **one person** to bring change.

Seek the lost **without compromise.**

- Reforms and Heroes

Why, was Hezekiah so intent on passover?

- Inspiration for the Messiah

did he invite all Israel?

Series goal: to come to *know* Hezekiah as a friend and brother,  
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A landscape of dark, rippled sand dunes under a cloudy sky. The dunes are dark brown and have a rhythmic, wavy pattern. The sky is filled with soft, white and grey clouds. The overall mood is serene and atmospheric.

ZION

*Powerful Prophecy*



Things were going to get worse.

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Jeremiah 26:18 - "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest."

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Reasons for timing:

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- 2 - Micah 3:12 = Hezekiah's early reign

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- 3 - Hezekiah's words to the people reflect Micah's

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Micah's message worked.

Jeremiah 26:19 - "Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls."

3 - Hezekiah's words to the people reflect Micah's

*Powerful Prophecy*





*Repairing the House*

2 Chronicles 29:4-5

*Repairing the House*



2 Chronicles 29:4-5



“sanctify...yourselves...carry forth the filthiness”

*Repairing the House*



2 Chronicles 29:4-5



“sanctify...yourselves...carry forth the filthiness”

2 Chronicles 29:6-9

*Repairing the House*



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God's judgment had fallen upon them

*Repairing the House*




2 Chronicles 29:4-5 → “sanctify...yourselves...carry forth the filthiness”

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2 Chronicles 29:10

*Repairing the House*



- 
- A rustic stone wall with a wooden door and a barred window. The door is made of vertical wooden planks and is set within a stone archway. To the left of the door is a window with a metal grate. The wall is made of rough-hewn stones and has a diamond-shaped pattern of small stones or tiles around the door and window.
- 2 Chronicles 29:4-5 → “sanctify...yourselves...carry forth the filthiness”
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- 2 Chronicles 29:10 → “make a covenant with the LORD”

*Repairing the House*

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- 2 Chronicles 29:4-5 → “sanctify...yourselves...carry forth the filthiness”
  - 2 Chronicles 29:6-9 → God’s judgment had fallen upon them
  - 2 Chronicles 29:10 → “make a covenant with the LORD”  
so the temple had to be put back together

*Repairing the House*



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what better time to do this than passover?

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2 Chronicles 29:17 - “Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

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16 years of filth was removed in 16 days!

*Repairing the House*

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**But there was a problem.**

16 years of filth was removed in 16 days!

*Repairing the House*



*The Passover*

Leviticus 23:4-6



*The Passover*

Leviticus 23:4-6 → “the fourteenth day of the first month”



*The Passover*



Leviticus 23:4-6 → “the fourteenth day of the first month”

But Hezekiah wasn't dissuaded.



*The Passover*

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Faith overcomes.



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2 Chronicles 29:20



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He went on the with covenant.



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He went on the with covenant.

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*The Passover*

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The congregation willingly offered!



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Faith overcomes.

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He went on the with covenant.

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The congregation willingly offered!

2 Chronicles 29:36



*The Passover*

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But Hezekiah wasn't dissuaded. Faith overcomes.

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He went on the with covenant.

2 Chronicles 29:31



The congregation willingly offered!

2 Chronicles 29:36 → “suddenly”



*The Passover*



Leviticus 23:4-6 → “the fourteenth day of the first month”

But Hezekiah wasn't dissuaded. Faith overcomes.

Even when the odds are impossible.

2 Chronicles 29:20



He went on the with covenant.

2 Chronicles 29:31



The congregation willingly offered!

2 Chronicles 29:36 → “suddenly”



*The Passover*

Leviticus 23:4-6 → “the fourteenth day of the first month”

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GOD CAN USE ONE PERSON TO  
MAKE A DIFFERENCE.

The congregation willingly offered!

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*The Passover*

Leviticus 23:4-6 → “the fourteenth day of the first month”

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GOD CAN USE ONE PERSON TO  
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Hezekiah's **mother** brought him through.

The congregation willingly offered!

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*The Passover*

Leviticus 23:4-6 → “the fourteenth day of the first month”

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Even when the odds are impossible.

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GOD CAN USE ONE PERSON TO  
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Hezekiah's mother brought him through.

The congregation willingly Micah lit him on fire.

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*The Passover*

Leviticus 23:4-6 → “the fourteenth day of the first month”

But Hezekiah wasn't dissuaded. Faith overcomes.

Even when the odds are impossible.

2 Chronicles 29:20

GOD CAN USE ONE PERSON TO  
MAKE A DIFFERENCE.

Hezekiah's mother brought him through.

The congregation willingly Micah lit him on fire.

2 Chronicles 29:36 → And he changed the nation.

*The Passover*



*Mission Accomplished*

The people had made a covenant.



*Mission Accomplished*

The people had made a covenant.

It was just as Hezekiah had wanted.

*Mission Accomplished*



The people had made a covenant.

It was just as Hezekiah had wanted.

But he wasn't finished.

*Mission Accomplished*

The people had made a covenant.

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No matter what, he was set on the nation celebrating passover.

*Mission Accomplished*

The people had made a covenant.

It was just as Hezekiah had wanted.

But he wasn't finished.

BUT WHY?

No matter what, he was set on the nation celebrating passover.

*Mission Accomplished*



*The Shadow of Greatness*

| - His first major project was to open the doors of the temple.

1 Kings 5:5    2 Chronicles 29:3

A photograph of a person walking on a rocky, uneven path. The person is seen from behind, and a long, dark shadow is cast on the ground behind them, extending towards the right. The scene is set in a natural, outdoor environment with light-colored rocks and a clear sky.

*The Shadow of Greatness*

1 - His first major project was to open the doors of the temple.

1 Kings 5:5    2 Chronicles 29:3

2 - Hezekiah's promise of deliverance was taken from Solomon's prayer.

2 Chronicles 6:36-39    2 Chronicles 30:6-9

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3 - Used Levites from the families of Asaph, Heman, and Jeduthan

2 Chronicles 5:12    2 Chronicles 29:13-14 (the next time they appear!)

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4 - Had the Levites sing at the dedication

2 Chronicles 5:12    2 Chronicles 29:30

*The Shadow of Greatness*



5 - The Levites praised with “cymbals, psalteries, and harps.”

2 Chronicles 5:12    2 Chronicles 29:25

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*The Shadow of Greatness*

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2 Chronicles 5:12    2 Chronicles 29:25

6 - Both worked with the people from “Beersheba to Dan.”

1 Kings 4:25    2 Chronicles 30:5

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1 Kings 4:25    2 Chronicles 30:5

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2 Chronicles 6:30    2 Chronicles 30:8-9 (the next time they appear!)

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2 Chronicles 6:30    2 Chronicles 30:8-9 (the next time they appear!)

8 - Both celebrated a “double feast.”

2 Chronicles 5:12    2 Chronicles 29:30

9 - During Hezekiah’s reign, Scripture describes the temple as God’s “dwelling place”—a phrase previously used *only* by Solomon.

1 Kings 8:30, 39, 43    2 Chronicles 30:27

*The Shadow of Greatness*

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# The Shadow of Greatness

10 - Hezekiah rebuilt Millo—and only one other king ever did.

1 Kings 9:24

2 Chronicles 32:5



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11 - Hezekiah received gifts from all of the nations, just like Solomon.

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2 Chronicles 32:23

12 - Both kings' reigns are described with the words: "every man under his vine and under his fig tree."

1 Kings 4:25

Micah 4:4

And, if so many things in his early life were inspired by Solomon...

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...perhaps the passover was the same way.

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2 Chronicles 30:26

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Solomon was the last king to have celebrated passover!

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Hezekiah's seems to have been modeled after his.

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2 Chronicles 32:5

Solomon was the last king to have celebrated passover!

11 - Hezekiah received gifts from all of the nations, just like Solomon.

1 Kings 4:1

2 Chronicles 32:23

Hezekiah's seems to have been modeled after his.

2 Chronicles 35:18

12 - Both kings' reigns are described with the words: "every man under his vine and under his fig tree."

1 Kings 4:25

Micah 4:4

...perhaps the passover was the same way.

And, if so many things in his early life were inspired by Solomon...

*The Shadow of Greatness*

2 Chronicles 30:26



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Solomon was the last king to have celebrated passover!


Perhaps this was why he was so **intent** on celebrating the passover.

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**PASSOVER**


But maybe there was more.



**PASSOVER**

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Passover was a time to remember God's deliverance:



**P A S S O V E R**

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Passover was a time to remember God's deliverance: Exodus 12:25-27




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Isaiah 10:24 - "Therefore thus saith the LORD God of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt."

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*Calling a Council*

2 Chronicles 30:2



*Calling a Council*



2 Chronicles 30:2 → “the king had taken council”



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Numbers 9:10-11 - “Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD. The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.”

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2 - Distance the people didn't expect this! they were at home!

*Calling a Council*

# All Israel



# All Israel

2 Chronicles 30:5



# All Israel

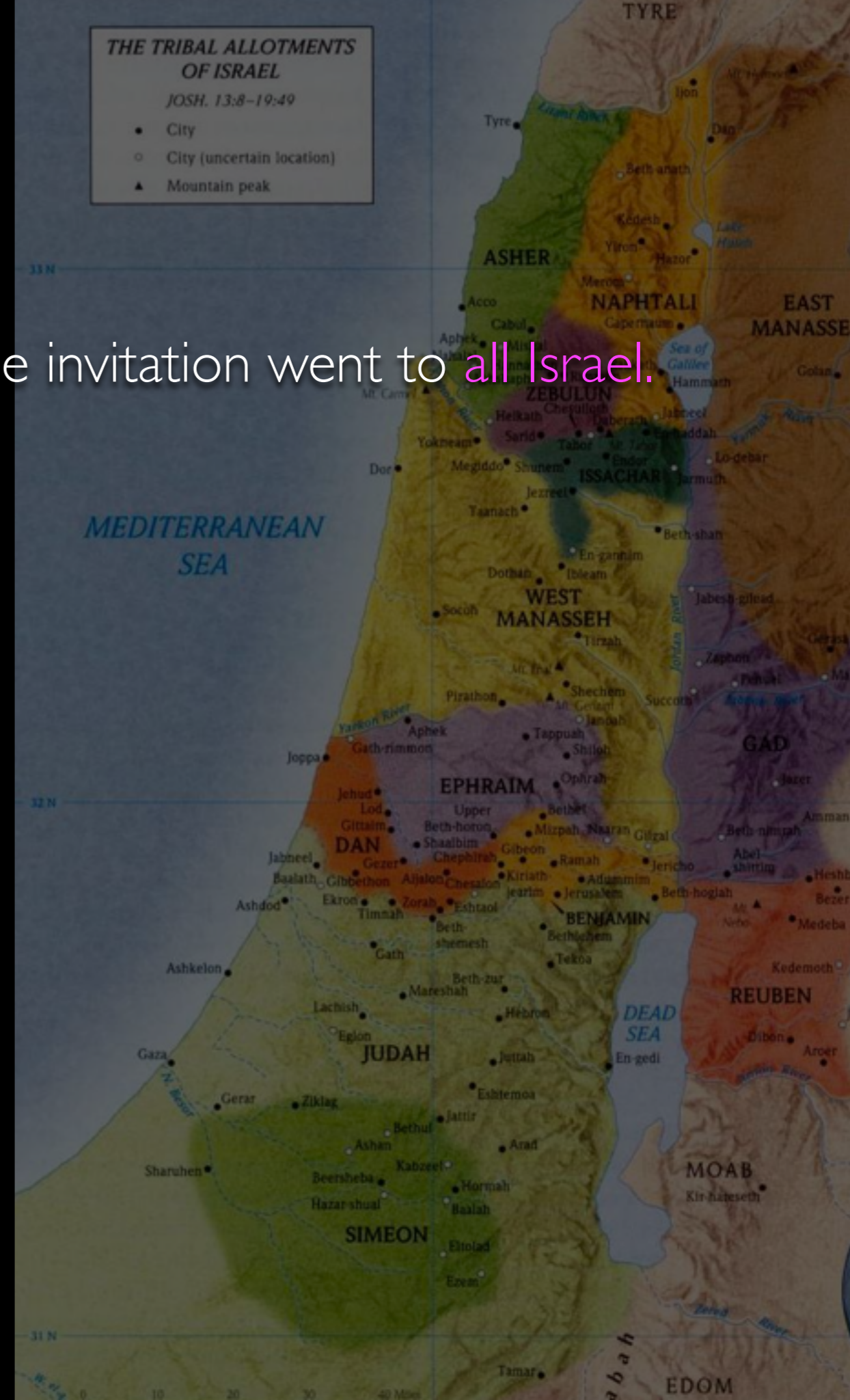
2 Chronicles 30:5 → “all Israel”



# All Israel

2 Chronicles 30:5 → “all Israel”

The invitation went to **all Israel**.

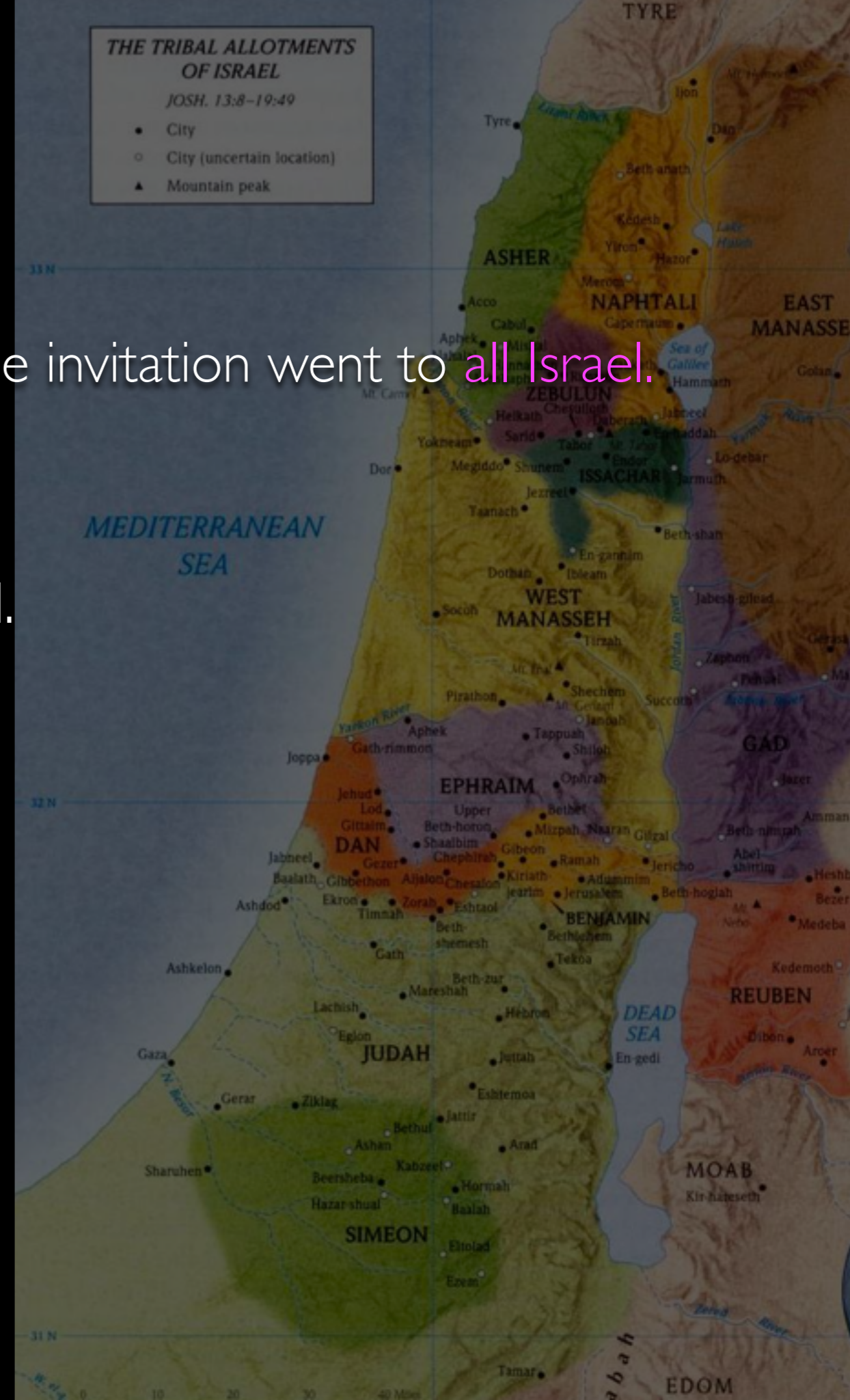


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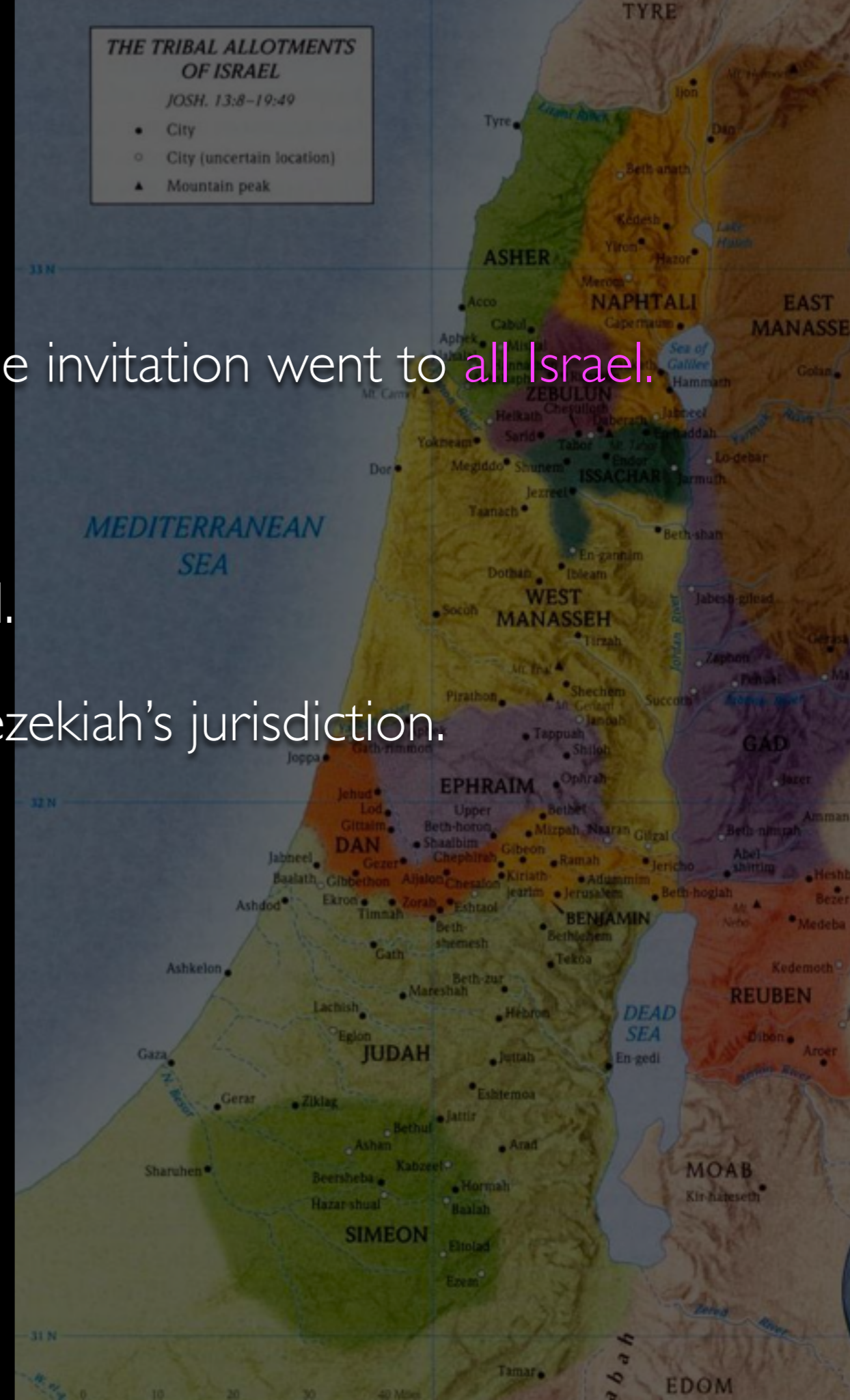
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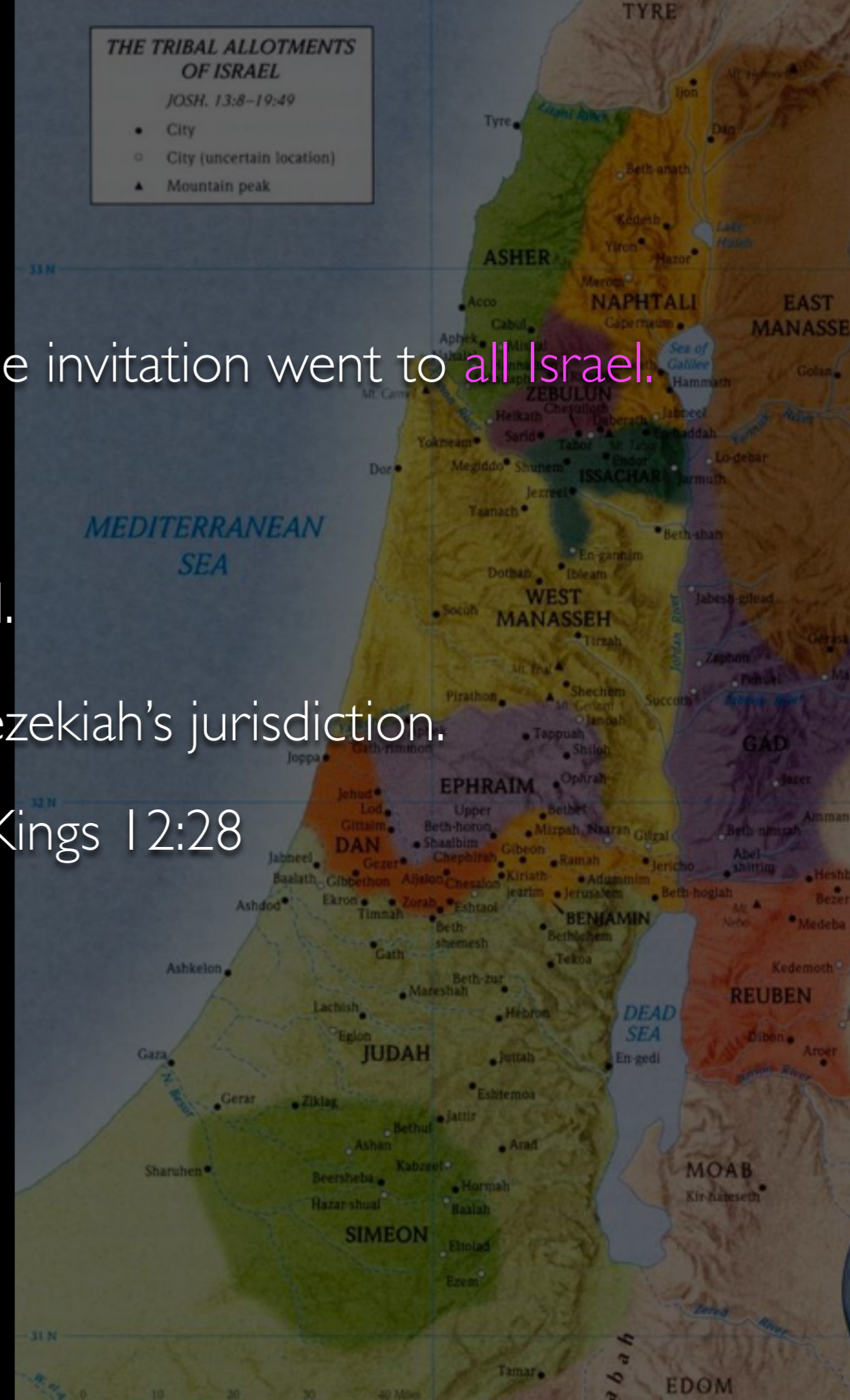
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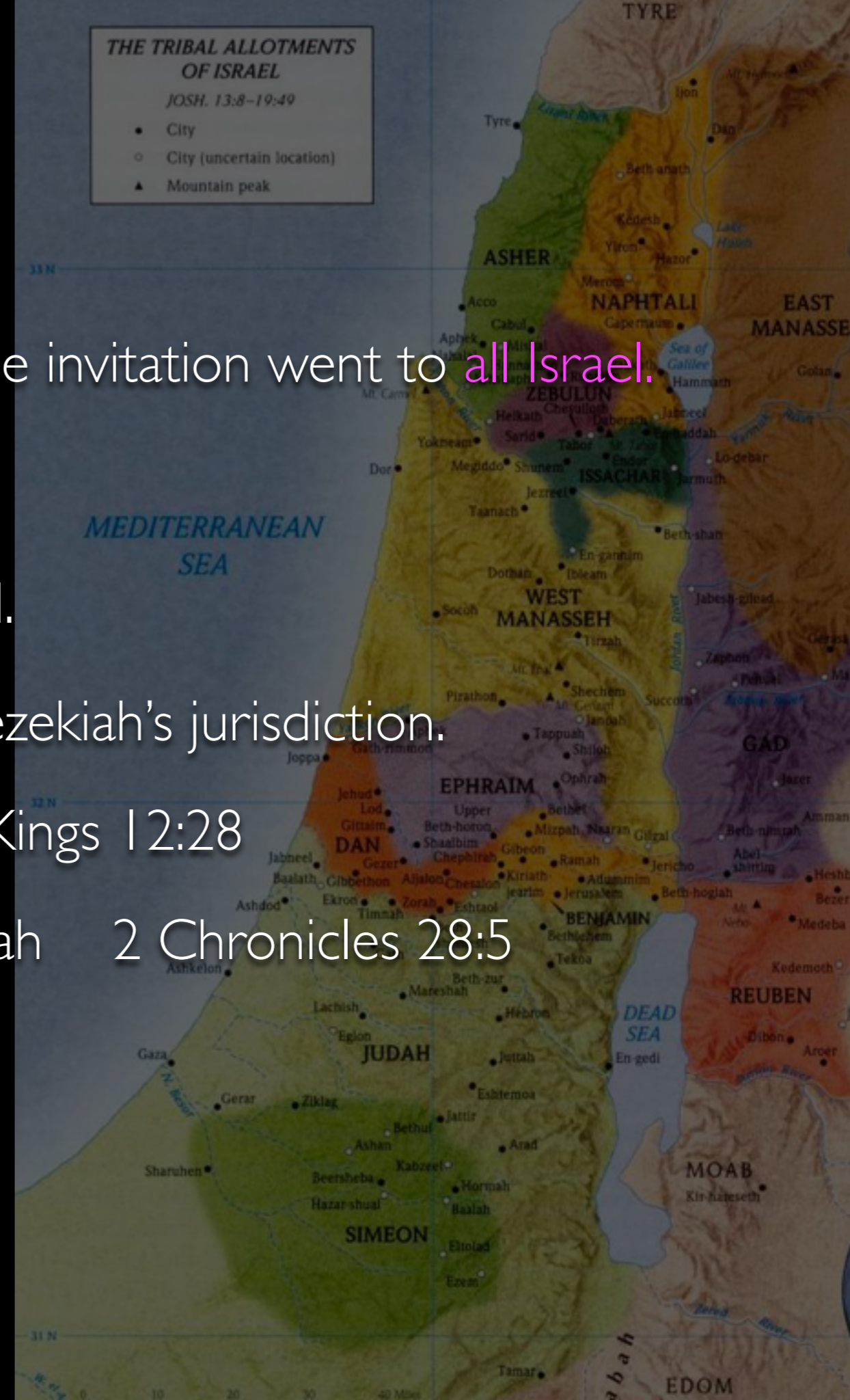
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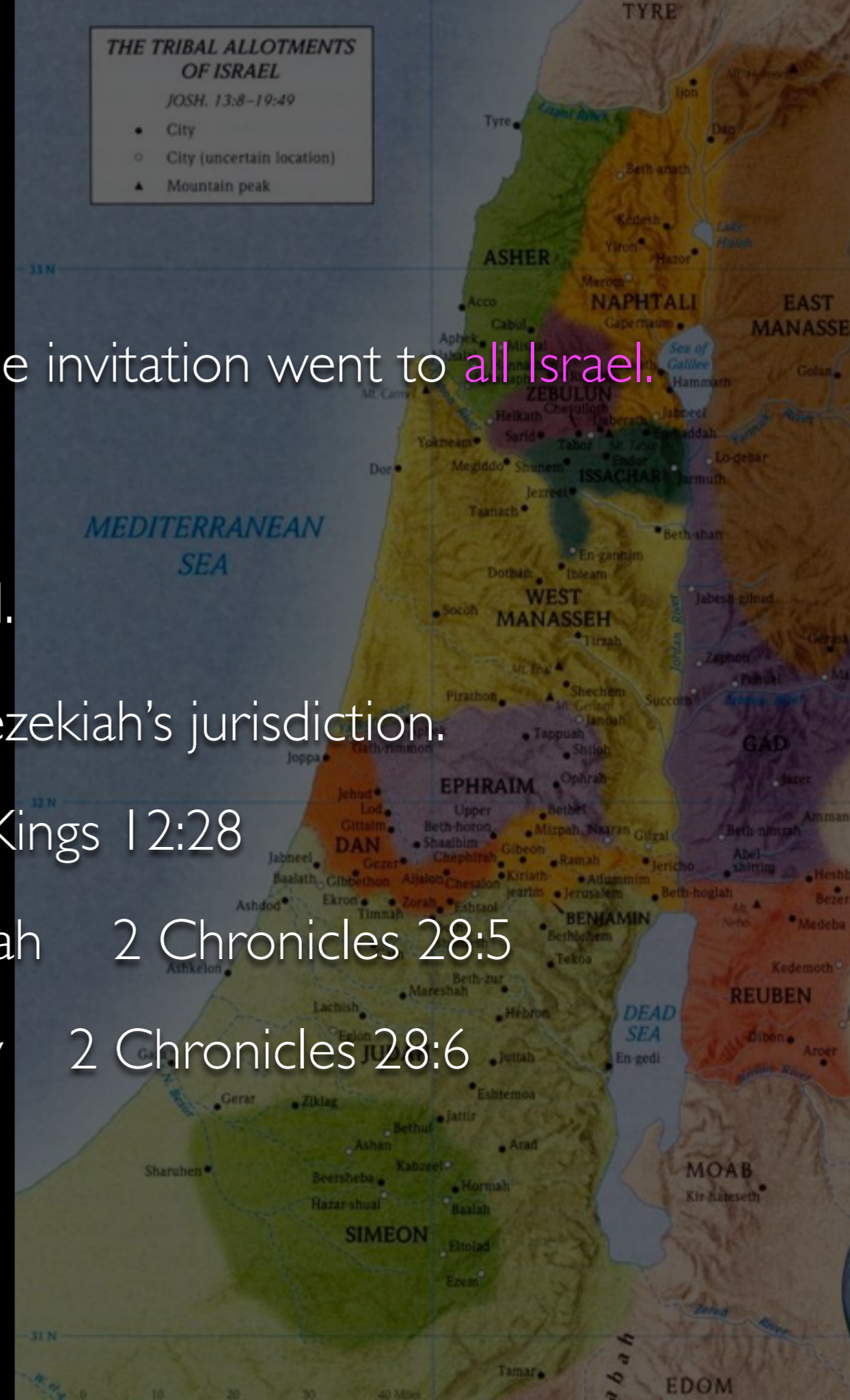
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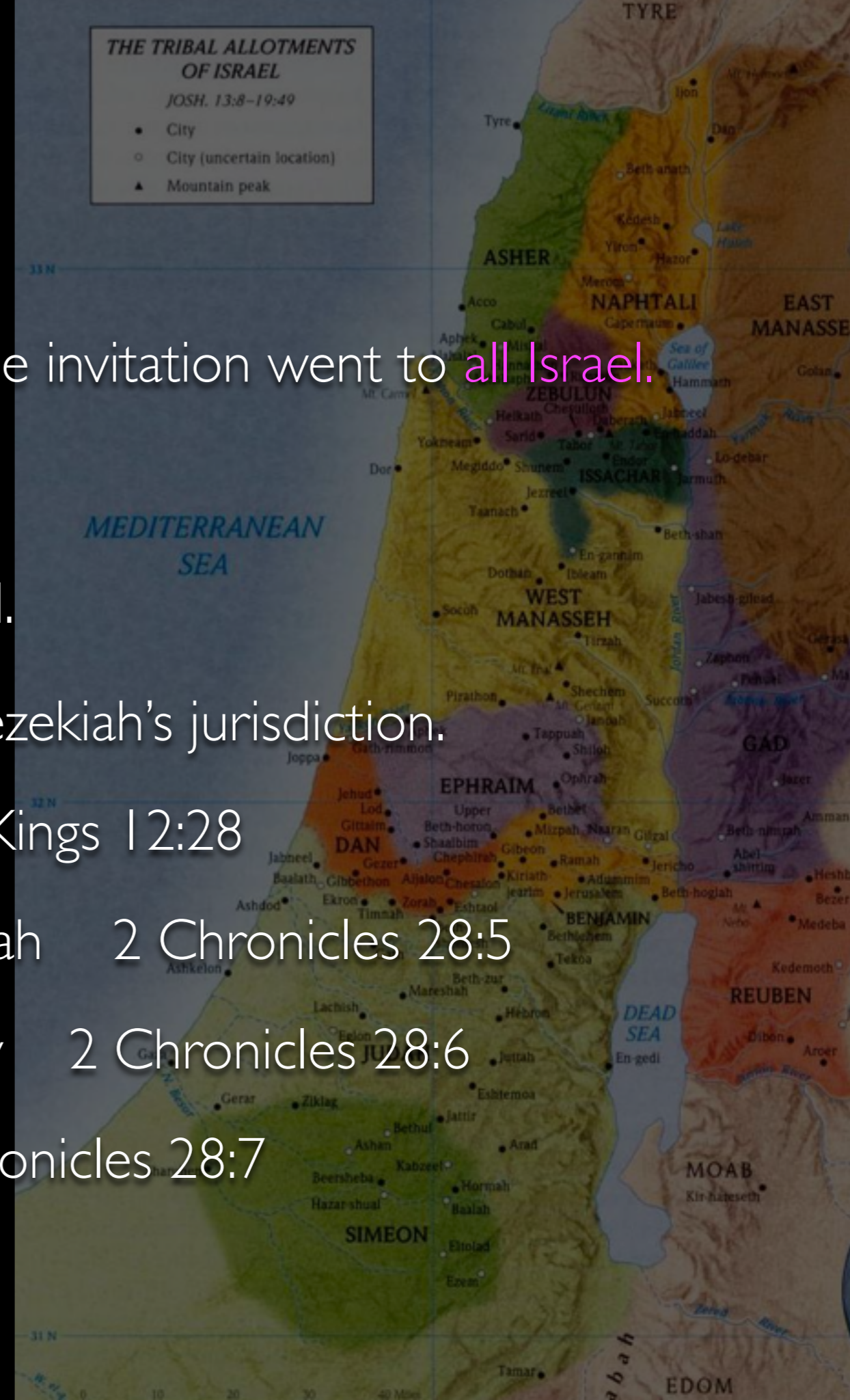
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# All Israel



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Yet consider Judah's relationship with Israel.

Hezekiah put all of that behind him.

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## BUT WHY?

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The image features a dark, monochromatic background of a stone wall. The stones are of various sizes and shapes, creating a textured, irregular pattern. The lighting is subtle, highlighting the edges and surfaces of the stones. In the lower right quadrant, the word "Destruction" is written in a white, elegant cursive script. The overall mood is somber and evocative.

*Destruction*



# *Destruction*

Perhaps this was partly by Micah's inspiration.

Micah 1:5-6 - “For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem? Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.”

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Jehoshaphat

Jehoshaphat also longed to bring back the 10 tribes!

*Jehoshaphat*

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*Jehoshaphat*

2 Kings 3:7

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*Jehoshaphat*

2 Kings 3:7 → “I am as thou art”



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Jehoshaphat’s mind was fixed on restoring Israel—no matter what!

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*A Line in the Sand*



*A Line in the Sand*

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He forgave the past, but he didn't forget it.

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He longed for their restoration and would work hard for it.

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*A New Life*

2 Chronicles 30:10-11



*A New Life*

2 Chronicles 30:10-11 → “humbled themselves”



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“in Ephraim also and Manasseh”

A photograph of a person standing in a dark field at night, holding a glowing orb that illuminates the surrounding area. The person is silhouetted against the light. In the background, there are dark trees and a dark sky.

The **light** began to shine once more in **both nations!**

*A New Life*

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GOD CAN USE ONE PERSON TO  
MAKE A DIFFERENCE.

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Sadly, this reform wouldn't make a lasting impact on the people.

GOD CAN USE ONE PERSON TO  
MAKE A DIFFERENCE.

Sadly, this reform wouldn't make a lasting impact on the people.

But it would for one man who would come later.





*Types and Shadows*

Types remind us of Christ's greatness.

A silhouette of a person standing on a hill, looking down, against a sunset background. The person is positioned on the left side of the frame, and the hill they are standing on slopes upwards towards the right. The sky is a gradient of dark blue to light yellow, suggesting the sun is low on the horizon. The overall mood is contemplative and serene.

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*Types and Shadows*

But what would they have meant to him?

Types remind us of Christ's greatness.

This was the story of one man who did all that he could.

But what would they have meant to him?

Types remind us of Christ's greatness.

And it was all a picture of the Lord's work!

But what would they have meant to him?



*Like the Lord*

I - A child of promise—called “Immanuel”

Isa. 7:14

Matt. 1:23

*Like the Lord*

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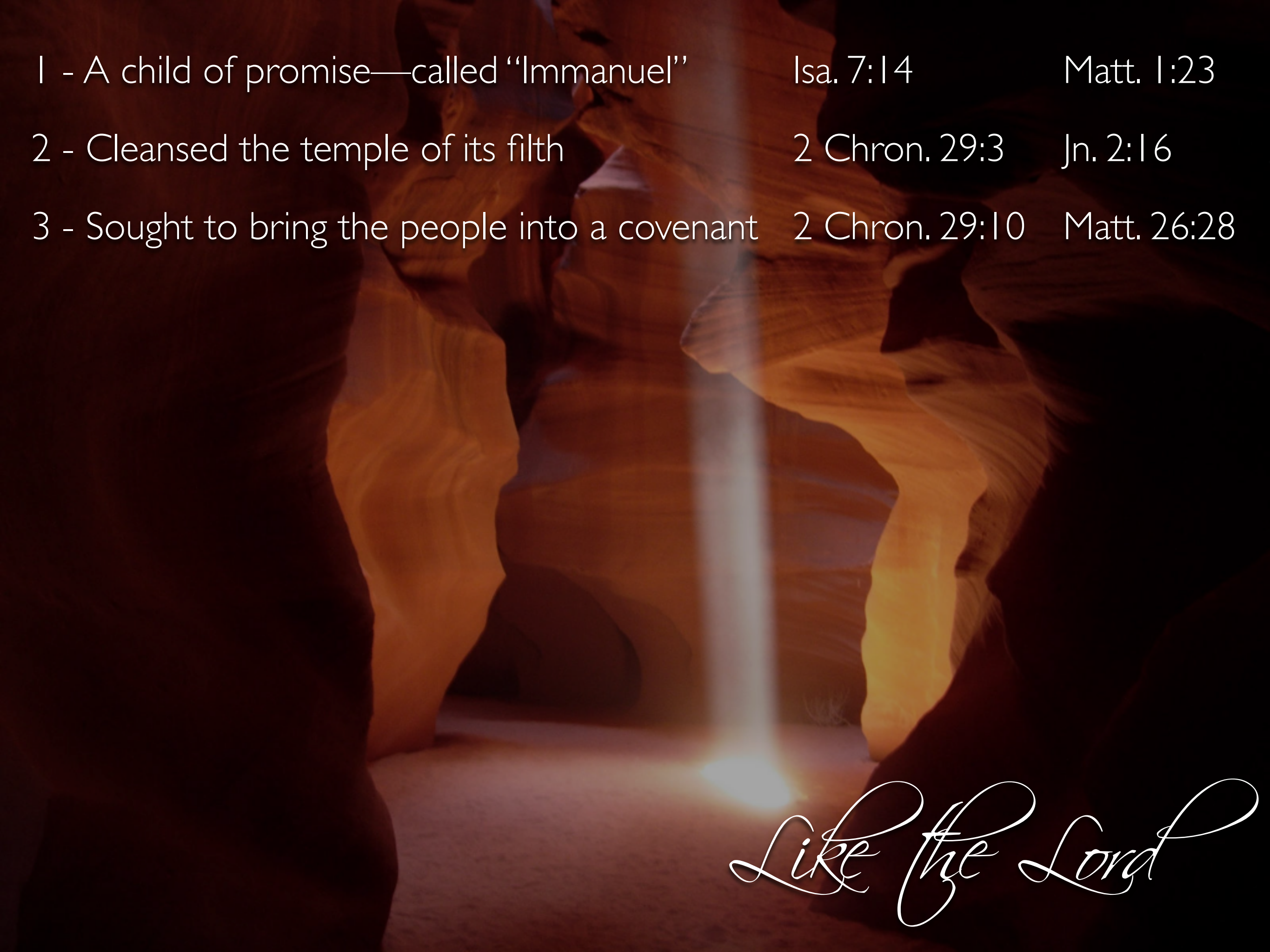
2 - Cleansed the temple of its filth

2 Chron. 29:3

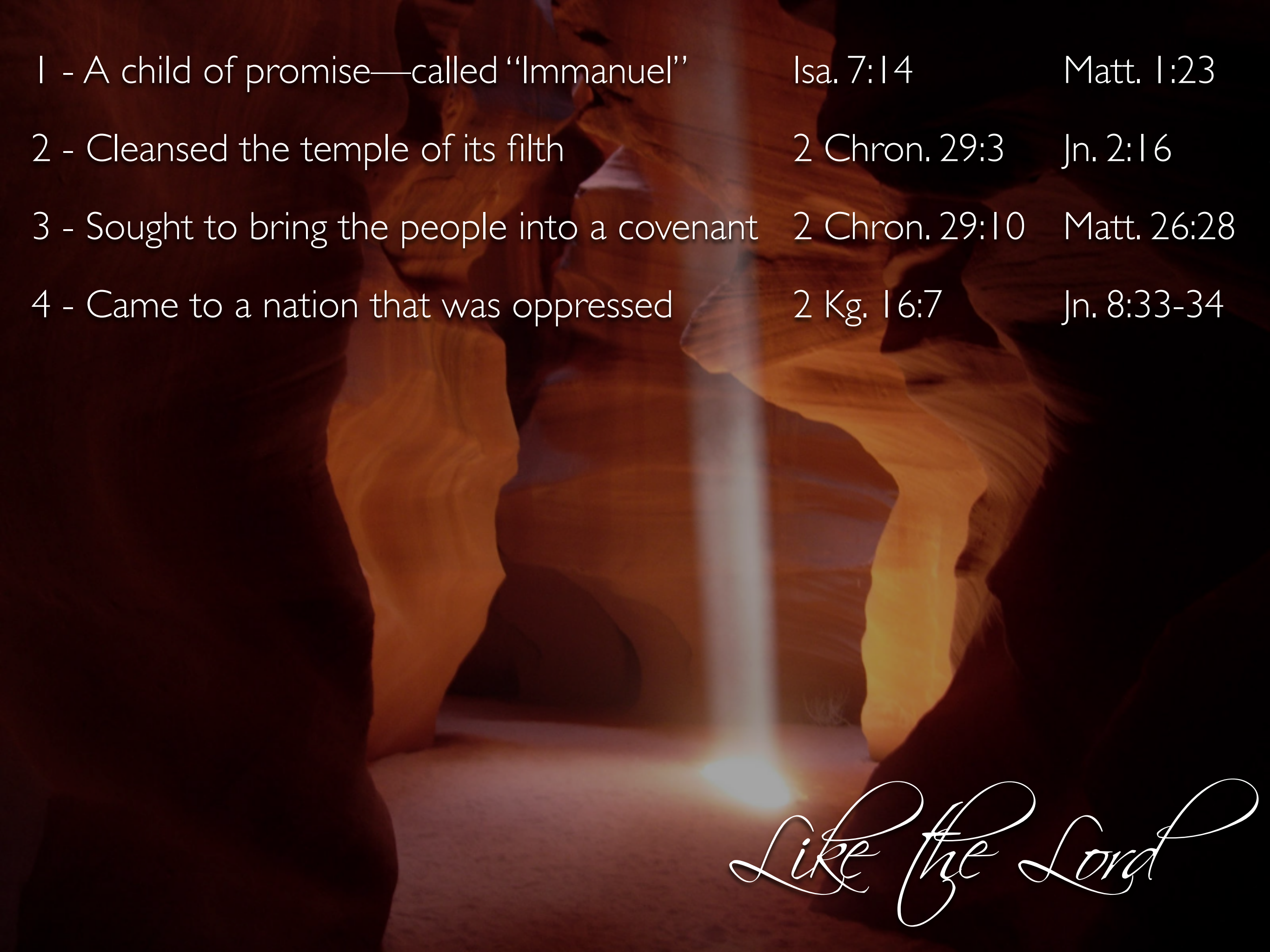
Jn. 2:16

*Like the Lord*

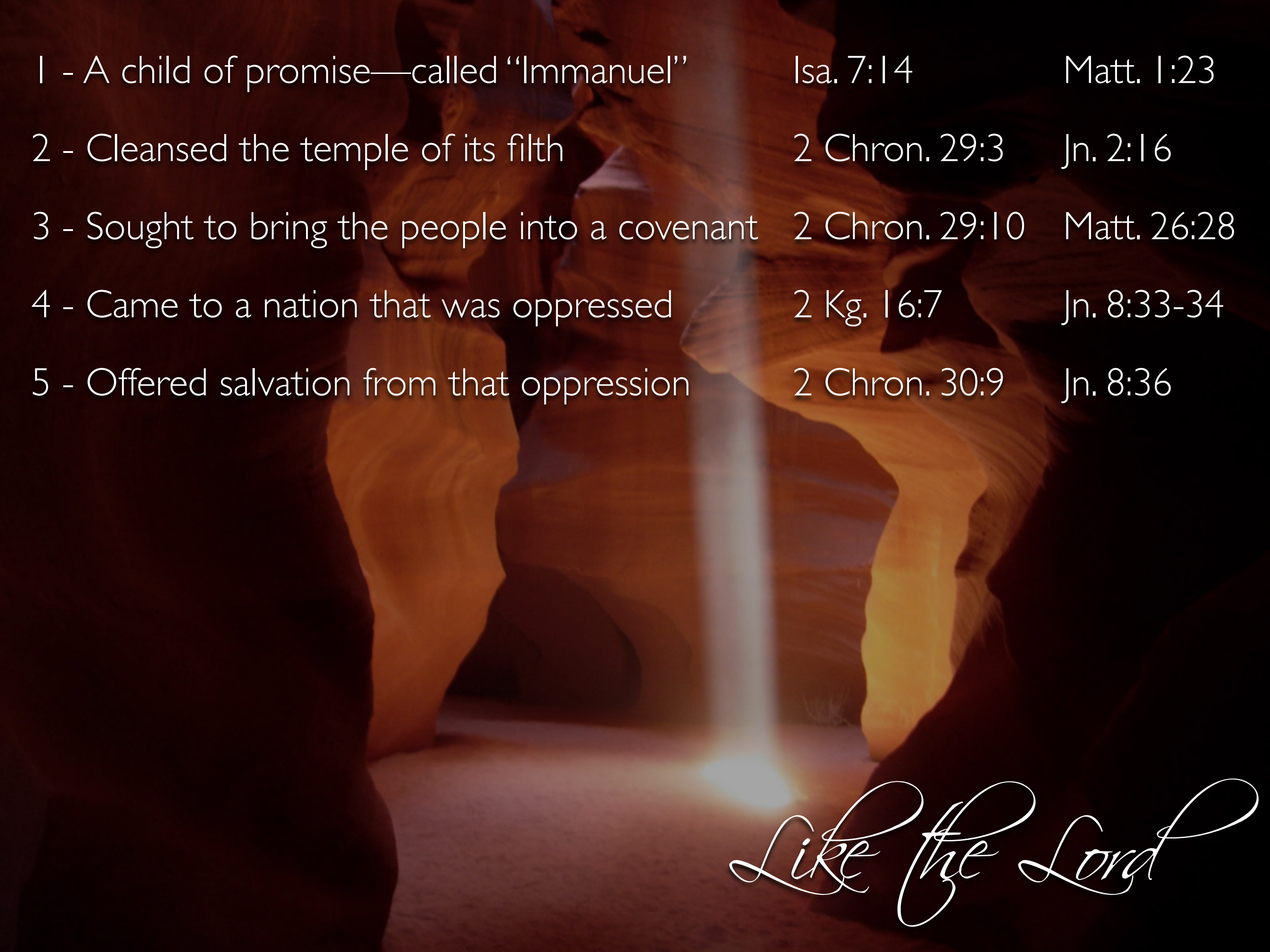


- 
- A photograph of a desert canyon with a beam of light shining down from a hole in the rock. The canyon walls are layered and textured, and the light creates a bright spot on the ground.
- 1 - A child of promise—called “Immanuel”      Isa. 7:14      Matt. 1:23
  - 2 - Cleansed the temple of its filth      2 Chron. 29:3      Jn. 2:16
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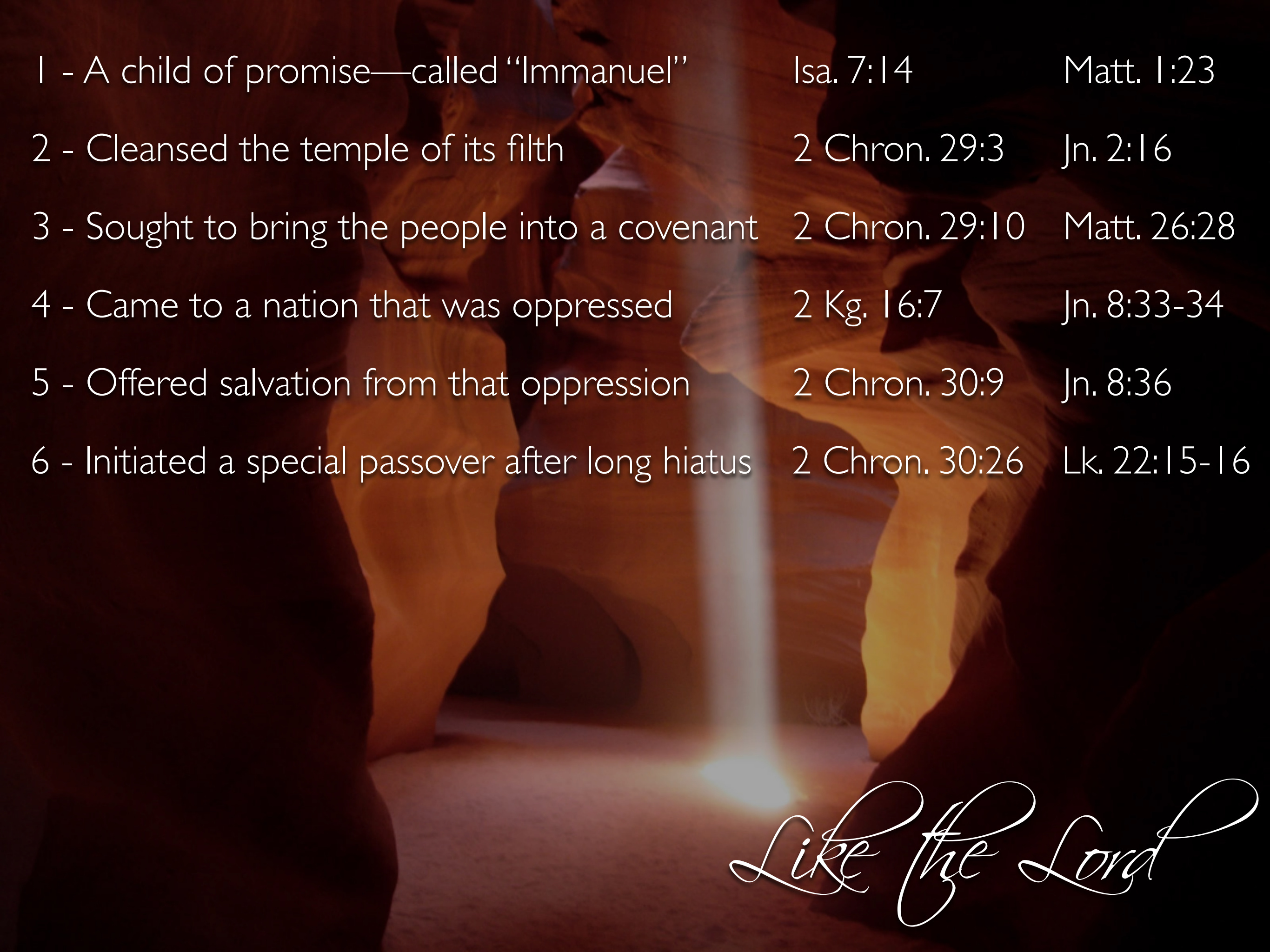
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- A photograph of a cave interior with a beam of light shining down on the ground. The cave walls are dark and textured, and the light creates a bright spot on the floor.
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- 4 - Came to a nation that was oppressed      2 Kg. 16:7      Jn. 8:33-34

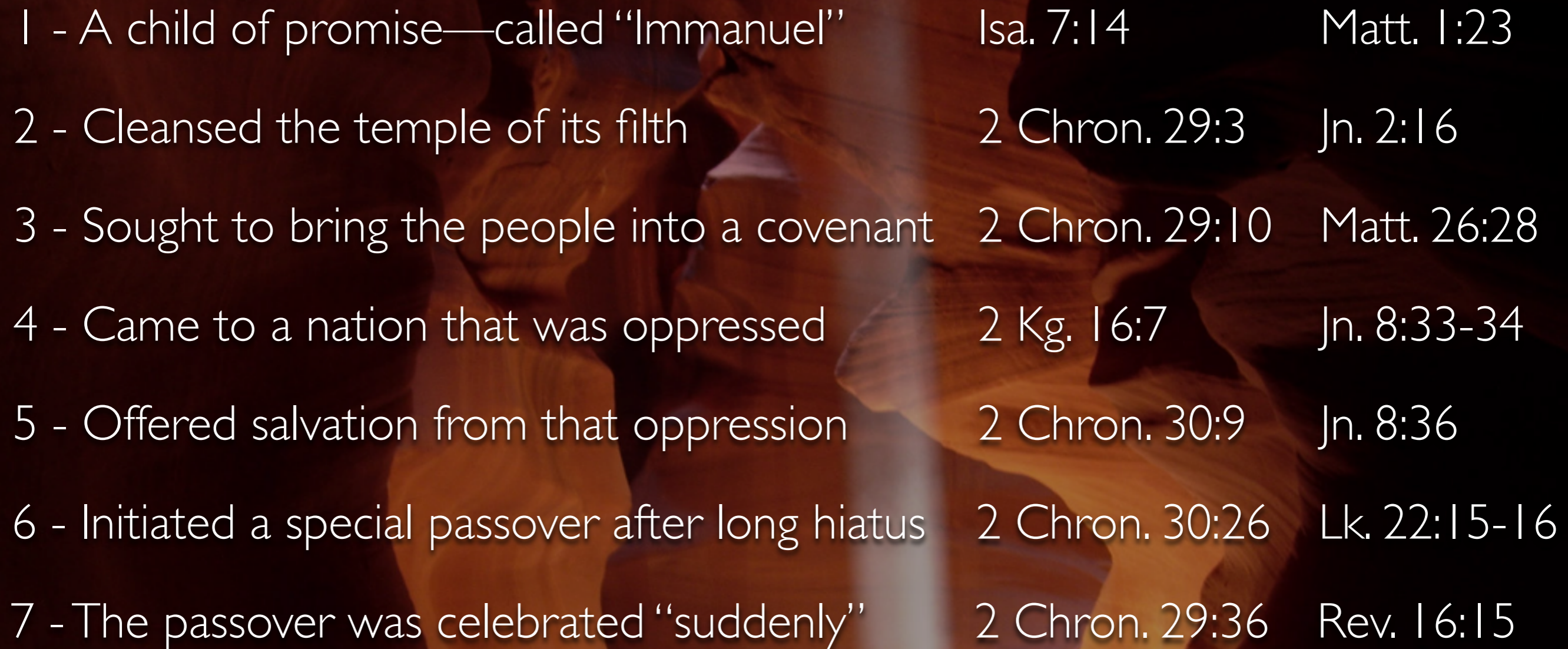
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- 5 - Offered salvation from that oppression      2 Chron. 30:9      Jn. 8:36

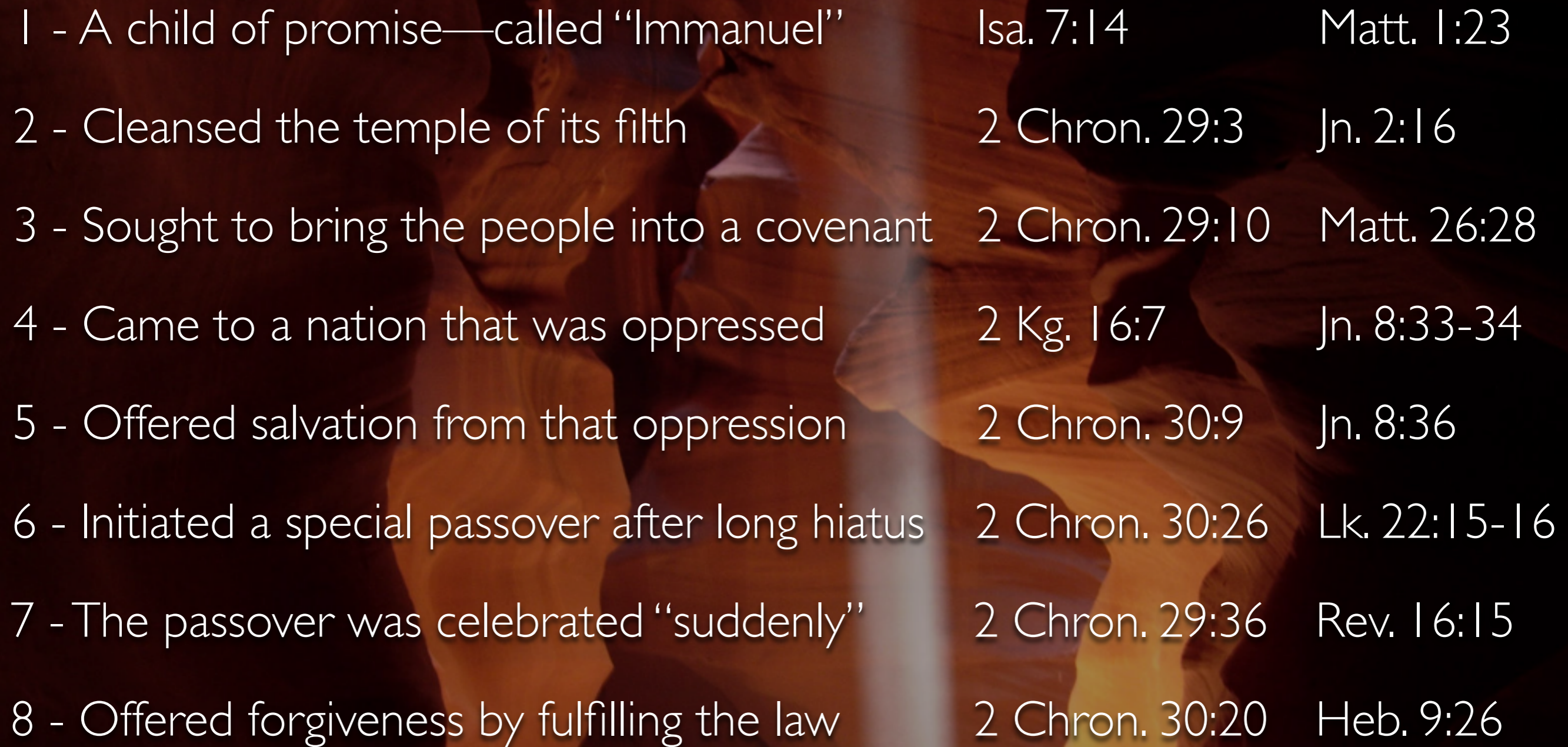
*Like the Lord*

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- A group of people, including men and women, are gathered in a dimly lit cave. A bright light source, possibly a fire or a lamp, is positioned in the center, casting a warm glow on the scene. The people are dressed in simple, earthy clothing. The overall atmosphere is one of a significant event or a moment of revelation.
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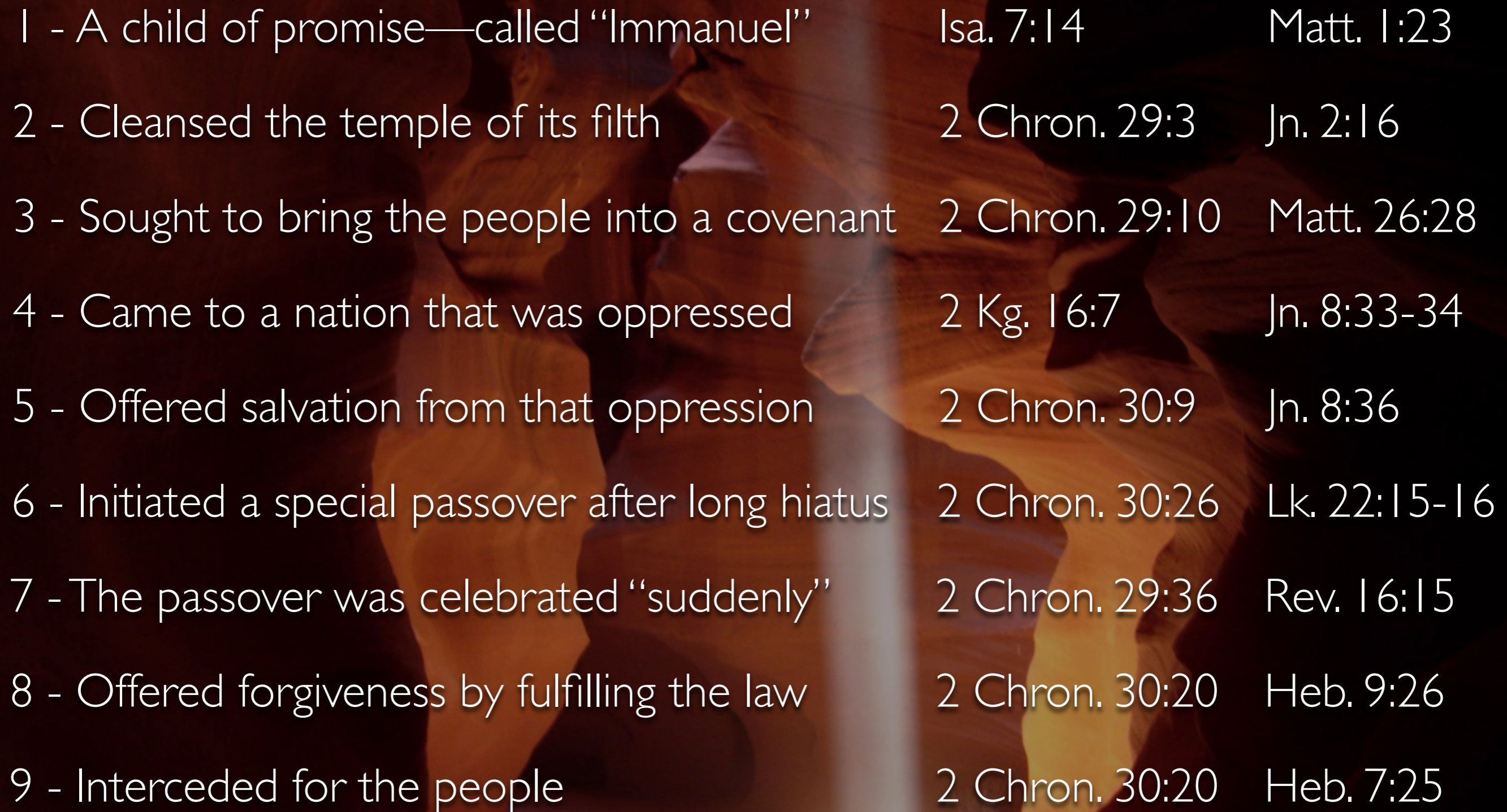
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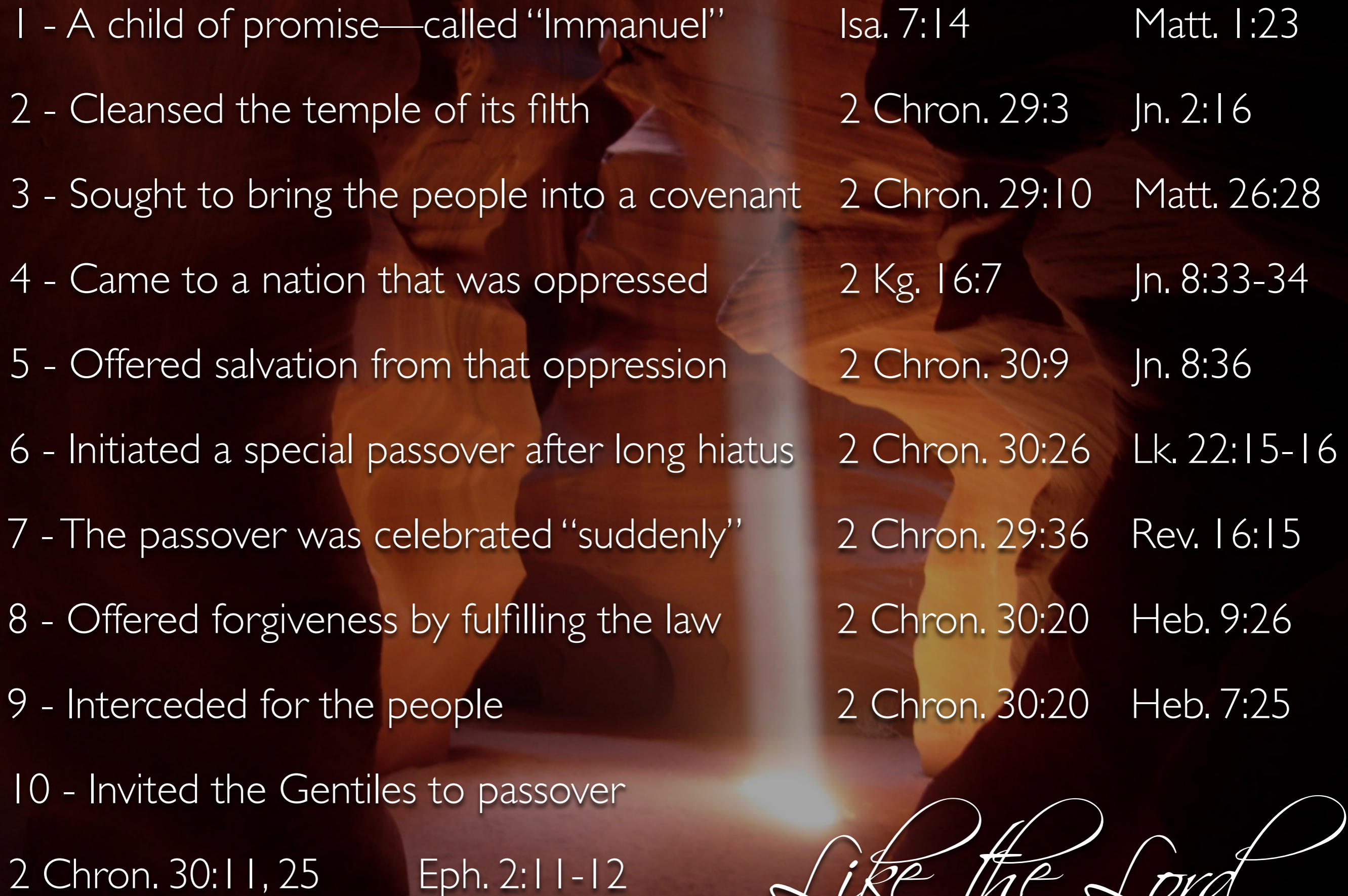
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2 Chron. 30:11, 25      Eph. 2:11-12

*Like the Lord*



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<b>11 - After passover, the land was cleansed</b>	<b>2 Chron. 31:1</b>	<b>Eze. 39:12</b>
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12 - Organized the worship in the temple	2 Chron. 31:2	Jer. 33:21
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14 - Hezekiah was a partial fulfillment for a number of prophecies about Christ!

Isa. 41-53

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*Like the Lord*

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Isa. 41-53

Hezekiah's story was molded to tell an **even greater story!**

*Like the Lord*



A full moon in a dark blue sky above a sea of dark, billowing clouds.

God wants us to *remember the past.*

A full moon in a dark blue sky with dark, textured clouds.

God wants us to *remember the past.*

Mistakes are opportunities.



A full moon in a dark blue sky with dark, textured clouds.

God wants us to *remember the past.*

Mistakes are opportunities.

He can do the same things again.



WILL WE BELIEVE?