



GOD
MANIFESTATION

***YAHWEH - THE ELOHIM
OF ABRAHAM, ISAAC
AND JACOB***

YAHWEH ELOHIM, THE ELOHIM OF ABRAHAM, ISAAC AND JACOB

- God entitles Himself - Yahweh Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob.
- Yahweh's purpose to manifest Himself is revealed in the names and lives of the three patriarchs, hence the title - He who will be manifested in the mighty ones of Abraham, Isaac and Jacob. Together these three form a prophecy of Yahweh's intention to be manifested as a Father (Abraham), in a Son (Isaac), and through a Multitude (Jacob).
- These names were chosen to represent the memorial of His proposed manifestation in flesh, and to identify his selection of the family through whom such mighty ones of the future would be established.

YAHWEH - THE ELOHIM OF ABRAHAM

YAHWEH REVEALED AS A FATHER



Genesis 17:4-5, 22:7

Luke 16:24, John 8:53-56

Romans 4:1, 11-12, 16-18



Abraham is presented in the record as being particularly the father of the promises, from whom the primary blessing would flow.

Yahweh led Abraham through the emotional experience of fatherhood, so that he might enter into the very feelings of God, as the father of his own beloved Son.

YAHWEH - THE ELOHIM OF ISAAC

YAHWEH DECLARED IN A SON

■ Genesis 21:1-7, 22:2

Genesis 24:36, 25:6

James 2:21

■ Isaac is presented in the record as being pre-eminently the miraculous son, in whom the promises would begin.

Yahweh led Isaac through the atmosphere of a godly family to be a faithful and obedient son manifesting his father's qualities.

YAHWEH - THE ELOHIM OF JACOB

YAHWEH PROCLAIMED THROUGH A MULTITUDE



Genesis 28:1-4, 30:30

Genesis 35:10-11, 48:3-4

Acts 7:8, 14-15



Jacob is presented in the record as being especially the channel through whom the family would be multiplied into a multitude.

Yahweh led **Jacob** through the trials and difficulties of many children, as God manifestation was seen in the multitude of his offspring.

The background of the entire page is a photograph of a sunset or sunrise. A bright sun is positioned in the upper right quadrant, creating a powerful lens flare that radiates across the sky. The sky is filled with soft, wispy clouds in shades of blue, purple, and pink. Below the horizon line, a calm body of water reflects the colors of the sky.

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YAHWEH REVEALED
AS A FATHER

EHYEH ASHER EHYEH

■ " The Eternal Spirit, in imposing upon himself a name, selected a word which should point toward this wonderful future manifestation of spirit.

The memorial, in its simplest form is 'ehyeh asher ehyeh', ' I will be who I will be'. Asher 'who', the relative pronoun in this memorial, is both singular and plural, masculine and feminine. It will therefore stand for ' ten thousand times ten thousand', as well as for two to three persons.

The other two words of the memorial are the first person singular, future tense of the verb hayah 'to be'.

In this memorial the Eternal Spirit is the 'I', and the Elohim of Abraham, Isaac, and Jacob, are the 'who', of whom it is memorialised they 'shall be'.

MY NAME & MY MEMORIAL



'Name' and 'memorial' are paralleled in the text. The name of Yahweh is a memorial of his character, his intention and his purpose.



Note the consistent repetition of this idea in Scripture:

- * Exodus 3:15
- * Job 18:17
- * Psalm 9:5-6
- * Psalm 102:12
- * Psalm 135:13
- * Proverbs 10:7
- * Isaiah 26:8
- * Hosea 12:5



Memorial - zeker from zakar to mark so as to recognise. Who is interested in preserving a family name? The Father who bears the name, and then His offspring. The Yahweh name is a memorial to the 'generation of the race'. They have marked that Name so as to recognise it.

UNTO ALL GENERATIONS



A.V.: unto all generations

Roth.: unto generation after generation

Green: to generation of generation

Bro Thomas: to a generation of the race



The circle of a man's lifetime, from birth to death... More frequently, of the circle of a mans life from his conception and birth until the conception and the birth of his offspring... By a natural transition this word is used widely with a metaphorical sense to indicate a class of man distinguished by a certain moral or spiritual character.

Theological Wordbook
Vol 1, page 186



The divine name was a prophecy of His intention with only one generation. This is the special generation of the saints taken from all generations of time - Yahweh's special family. **Psalm 14:2, 22:30, 24:6, 112:2, 1 Peter 2:9.** Those that belong to this generation know the Name.

YAHWEH MANIFESTED AS A FATHER



The term Father when applied to Yahweh, is highly expressive of His intention to create offspring who are His children.

Because they are His sons and daughters, they reveal the family characteristics of the Father, for they are like Him. His children, by their demeanour and speech and attitude reflect their origin, and can therefore be recognised as belonging to His family. They preserve the 'memorial of the family name', and are 'the generation of the race', which the Father has produced.

We have been created in the 'image' and 'likeness' of God. It was the intention of Yahweh from the beginning therefore to populate the earth with His own family who think and act and look like Him.

Genesis 1: 26-27, James 3: 9

The background of the entire image is a photograph of a sky at sunset or sunrise. A bright sun is positioned on the right side, creating a lens flare effect with rays of light extending across the sky. The sky transitions from a deep blue at the top to a lighter, hazy blue near the horizon. Below the horizon, a dark, silhouetted landmass or island is visible against the water. The overall mood is serene and majestic.

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YAHWEH DECLARED
IN A SON

YAHWEH MANIFESTED IN A SON

Now Isaac was a type of Christ; for Moses writes that Ail Shaddai said to Abraham "in Isaac shall be chosen for thee a seed". Isaac in his generation, or circumstances of his begetting; and in his figurative sacrifice and resurrection, was the representative of Christ to his father Abraham; by which he was taught:

- 1) That Christ the Son of the Woman was to be of preternatural paternity; and therefore, Son of Power or God.
- 2) That he was to be killed as a sacrifice; and
- 3) That he was to be raised from the dead.

These things were expressed, and implied in the representation; so that, had the question been put to Abraham, "What thinkest thou of the Christ? Whose Son is he?" He would have replied: "He shall be Son of God"

THE MIRACULOUS BIRTH OF THE PROMISED SON

■ The record of the birth of **Isaac** clearly indicates that he was a child born by divine intervention. **Genesis 21:1-5**. Since both parents were at the time incapable of producing a child, **Romans 4:19-21**, **Isaac** could only have been begotten through the operation of divine power.

■ This special birth explains the unique phrase applied to **Isaac** that he was the 'only begotten son' of his father. **Hebrews 11:17**

■ Only one other man is ever described as an 'only begotten son'.

The phrase is applied exclusively elsewhere to Christ, to indicate, as with **Isaac**, the special and miraculous circumstances of his birth by divine interposition.

John 1:14, 18, 3:16, 18, 1 John 4:9

THE OBEDIENT SON AND THE ANGUISHED FATHER

- **Isaac** is described before his offering as 'thy son, the beloved one'. **Gen 22:2 LXX**. In this respect he foreshadows the Lord who was described by his Father as 'my beloved son' at both his baptism and transfiguration. **Matthew 3:17, 17:5, 2 Peter 1:17**.
- His co-operation with his Father in loving submission to his will, was complete and entire. **Gen 22:6,8. John 8:29, 16:32**.
He was the perfect unresisting sacrifice. **Gen 22:7-9. 1 Peter 2:22-23**.
- **Abraham** in turn was invited to enter into the love and anguish of God, in experiencing the emotion of 'not sparing his own son'. **Gen 22:12, 16, Romans 8:31-32**

THE SON APPOINTED AS HEIR AFTER PROBATION



Isaac from an early age was counted as 'the heir' of his Father's house. **Genesis 21:10**

But it was after his faithful obedience unto sacrificial death, that his father did indeed give him 'all that he had'. **Genesis 24:36, 25:5**



The exaltation of Christ was similarly the response of his Father, to his willing obedience even unto death, in humble submission. **Philippians 2:8-11**

This Son of his Father was granted an inheritance after being offered in the mount. It was the good pleasure of God to make his son 'the heir of all things'. **Hebrews 1:1-5.**



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YAHWEH PROCLAIMED
THROUGH A MULTITUDE

THE MULTITUDINOUS SEED DEVELOPED IN EGYPT

- The promise of the multitudinous seed who would become the congregation of Israel, is first given to **Jacob**. **Genesis 28:3-4**
- The fulfillment of the promise however awaited the death of the patriarchs, and was accomplished in Egypt.
 - * **Genesis 46:1-3**
 - * **Exodus 1:1-7**
 - * **Deuteronomy 10:20-22**
 - * **Deuteronomy 26:5**
 - * **Acts 7:6-8, 14-17**
- Egypt is the symbol of the world of sin and darkness. The Elohim of **Abraham**, **Isaac**, and **Jacob** are being developed therefore from out of the world. The multitudinous seed come from all nations. **Revelation 7:9**

THE YAHWEH NAME AND THE MULTITUDINOUS SEED

- What does the statement of Moses mean ? Exodus 6:2-3
- The divine name of Yahweh was known to the three patriarchs, for they used it in understanding:
 - * Abraham
 - Genesis 15:2, 8 Adonai Yahweh
 - Genesis 22:13-14 Yahweh
 - Yireh Genesis 24:3, 7 Yahweh Elohim
 - * Isaac
 - Genesis 27:27-28 Yahweh
 - Elohim
 - * Jacob
 - Genesis 49:18, 25 Yahweh Ail
 - Shaddai

THE YAHWEH NAME AND THE MULTITUDINOUS SEED

- What does the statement of Moses mean ? **Exodus 6:2-3**
- God acted as Ail Shaddai to the patriarchs to nourish the very family into existence through whom the Name would be fulfilled. It was only after **Jacob** died, and the multitudinous seed sprang forth, that Yahweh could establish his memorial and covenant name - Yahweh Elohim - He who will be manifested in a multitude of mighty ones.

THE MULTITUDINOUS SEED IN THE BAPTISMAL CODE

- Our baptisms are to be performed 'in the name of the Father, and of the Son, and of the Holy Spirit'. **Matthew 28:19**

The principle of the Elohim of Abraham, Isaac and Jacob is the key to the interpretation of the baptismal code.

Abraham = the Father = Yahweh

Isaac = the Son =

Christ = the seed = Holy

Spirit

- Baptism relates to the salvation which the Father has accomplished in the sacrificial death of His Son, extended to the multitudinous seed through the power of the Holy Spirit in helping spread the gospel to all nations.

- The Holy Spirit is God's power separated for the spiritual objective of bring salvation to the multitudinous seed.

THE MULTITUDINOUS SEED TO INCLUDE GENTILES

- The 'gospel net' was to be cast by the apostles as 'fishers of men' into the 'sea of nations'. The 153 fish symbolise the multitudinous seed taken from both Jew and Gentile. Jerome states that Oppian's *Halieutica* lists 153 species of fish symbolising the gospel going to all nations and every creature. **John 21:6, 11.**
- The phrase 'beni ha Elohim' = the sons of God, symbolising the multitude of the redeemed has a numerical value in Hebrew of 153.
- abcdefg.
- The symbol of the fish as the multitudinous seed is based upon the prophecy of **Jacob. Genesis 48:4-5, 16**

YAHWEH MANIFESTED IN THE WHOLE FAMILY OF ELOHIM

■ Men were not ushered into being for the purpose of being saved or lost! God manifestation not human salvation was the great purpose of the Eternal Spirit. The salvation of a multitude is incidental to the manifestation but was not the end proposed.

The Eternal Spirit intended to enthrone Himself upon the earth, and in so doing, to develop a divine family from among men, every one of whom shall be Spirit, because born of the Spirit, and that this family shall be large enough to fill the earth, when perfected to the entire exclusion of flesh and blood.

John Thomas
Herald of the Kingdom

The background of the entire image is a photograph of a bright sunburst breaking through a layer of blue and white clouds. The sun is positioned in the upper right quadrant, casting rays of light across the sky. Below the clouds, a calm body of water is visible, reflecting the light from the sun. The overall color palette is dominated by blues, whites, and yellows, creating a serene and powerful atmosphere.

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YAHWEH MANIFESTED
IN ALL THE ELOHIM

YAHWEH ELOHIM, THE ELOHIM OF ABRAHAM, ISAAC AND JACOB

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LESSONS FROM THE FATHER'S HOUSEHOLD

(1) ELEAZAR

Servants who love the father's family principles will be accepted.

■ Abraham as a teaching father was famous for instilling his family values in both his children, and in all servants of his household. **Genesis 17:23-27, 18:19**

■ All the servants of his household were instructed in his ways **Genesis 14:14**, of whom Eleazar was the exemplar and epitome. **Genesis 15:2, 24:12, 21, 26-27**

His spirit of service showed absolute loyalty and devotion to the cause of both the master and heir, the father and son of the household. **Genesis 24:2, 36**

■ It is a privilege to belong to Abraham's household. But it is based on honouring the family principles. **Romans 4:11-12**

LESSONS FROM THE FATHER'S HOUSEHOLD

(2) ISHMAEL

Sons who disgrace the father's family principles will be rejected.

■ Ishmael had claim to privileged status in Abraham's family as the firstborn son. But by both disposition and behaviour he revealed a completely different spirit to his father, and was therefore sent away. **Genesis 21:9-14**

■ The leaders of the nation in Christ's day, showed the spirit of Ishmael in their attitude to the true son. They therefore suffered the same fate as Ishmael in being cast out of their father's house. **John 8:33-42, Galatians 4:30**

■ When the divine family of Abraham, Isaac and Jacob sit down in the kingdom, Christ will ask those who do not belong to that family to leave. **Luke 13:27-29.**

GOD
MANIFESTATION

=

FAMILY
LIKENESS

Every time someone looks upon the child of a father, they should know immediately what family they come from. Manifestation is a family idea, related to family likeness.

THE ELOHIM IN BOTH HEAVEN AND EARTH



The Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob are not the Elohim of the present order, but the Elohim of the age to come. **Hebrews 2:**

But the Elohim of this age, foreshadow the blessing of being associated with the Father's household in the future. The angels surround the throne of the Father, whom they hold in deepest reverence and fear. **Psalm 89:**

This is the blessing that belongs to the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob in that world to come. **Luke 20:34-38**

THE ELOHIM IN BOTH HEAVEN AND EARTH



In the ultimate purpose of God, the Elohim of heaven, and the Elohim of earth will be bound together, united by common lineage through the one Father.

Ephesians 4:14-15

Note the sequence:

the Father : Abraham

Lord Jesus Christ : Isaac

whole family : Jacob



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***YAHWEH ENTHRONED
UPON HIS CHARIOT***